

62	הִיא אָמְרָה	one would have said	F: introduces what we would have said or thought had the Gemara not made a seemingly superfluous statement
63	הִיא	this is	
64	הֵיכָּל	where	
65	הֵיכָּן	how	
66	הֵיכָּן רָמִי	what is the case?	L: how is it?
67	הֵכָּא	here	
68	הֵכָּא קָמָרִי עֲקָרִינָן	what are we dealing with?	F: clarifies a statement or introduces the description of a case scenario
69	הֵכָּא	this	
70	הֵכָּא הַשְׁתָּא	what is the comparison?	L: this now
71	הֵכָּא נָמִי	this is so	L: this also
72	הֵכָּא נָמִי מִתְּהַבְרָא	this makes logical sense	F: introduces an outside source that will support an argument
73	הֵנּוּ	these	

74	הֵנּוּ מֵיִלִּי	these words	F: introduces a qualification of a previous statement
75	הֵנּוּ מֵיִלִּי	It makes sense	F: introduces something that doesn't make sense by first mentioning the thing that does
76	הֵרָר	but, in fact	
77	הַשְׁתָּא נָוּ	now	
78	הֵרָמִים	there	
79	וְדָרָא	certainly, certainty	
80	וְדָרָא	this, this one	
81	וְדָרָא	is liable, is obligated, is condemned	
82	וְדָרָא	we are concerned, we suspect	
83	וְדָרָא	is considered	
84	וְדָרָא	the reason	
85	וְדָרָא	you might have thought, is able	
86	וְדָרָא	we derive from Torah sources	
87	וְדָרָא	there is, there is	